**GOVERNMENT SUPERIOR SCIENCE COLLEGE**

**PESHAWAR**



**TENDER DOCUMENT**

**FOR**

**PRINTING OF COLLEGE MAGAZINE “BAGRAM”**

**(2022-23)**

Issued By:

**Prof. Fazli Nasir**

PRINCIPAL,

Government Superior Science College Peshawar

(**091-2563067**)

**TENDER NOTICE**

Sealed tenders are invited under registered cover/courier service from Income-tax/Sales-tax registered firms for the printing of college magazine “ Bagram” (2022-23) for Government Superior Science College Peshawar up to 15th march 2023, 12:00 Noon. It will be opened on the same date at 12.30 P.M in the presence of the firms’ representatives (if any) at the office of the Principal, Govt. Superior Science College Peshawar۔ Tender forms can be obtained on written request from the office of Principal, Govt. Superior Science college Peshawar during office hours by hand. Tender Forms complete in all respects along with 2% earnest money of the total amount in the form of call deposit shall be sent to the undersigned within the due time according to the terms and conditions mentioned below. The undersigned reserves the right to accept or reject partly or wholly any or all of the tenders by assigning cogent reasons /grounds as per KPPRA rule 47, 2014.

1. Tender shall be couriered enclosed with call deposit, not less than @ 2% of the total amount in the name of the Principal, Govt. Superior Science college Peshawar; otherwise tender will not be accepted.
2. No tender will be accepted by hand. Further, no tender will be accepted on other than approved forms issued by the college.
3. No tender will be accepted after the due date. Any type of cutting and overwriting is not allowed in Tender document.
4. Attested copies of Income Tax and Sales Tax registration certificate must be enclosed with the tender document.
5. A deed will be signed with the successful bidder. The successful bidder has to deposit 10% of the amount of the supply order as security.
6. Before the supply of magazines, successful bidder must provide a sample copy of the magazine for final approval by the Chief Editor of the magazine.
7. Supply of the magazines must be completed within twenty days after receiving the supply order, otherwise, the supply order shall stand cancelled and security shall be confiscated.
8. Quoted rates shall be valid upto 30th June, 2023.
9. Transportation, loading, unloading of supplied magazines shall be the firm’s responsibility.
10. Deduction of income tax and sales tax will be as per government rules in vogue.

 **Prof. Fazli Nasir**

 **Principal**

 **Govt.Superior.Science College Peshawar**

 **(091-2563067)**

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| **D:\New college Mono.jpg** | Office of the PrincipalGovernment Superior Science CollegePeshawar**Ph #. 091-2563067** | C:\Users\Tasawar Mirza\Desktop\download.jpg |

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| **Tender Form for Printing of College Magazine “BAGRAM” 2022-23****For GOVERNMENT SUPERIOR SCIENCE COLLEGE PESHAWAR** |
| **Name of the Firm: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Phone No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cellular: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **NTN: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ S.Tax Reg. No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****Email Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax No:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****Call Deposit No:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Amount:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****Bank:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:(Call Deposit Date)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
|  |
| **S.No.**  | **Item Name** | **Specification** | **Rate Including** **All Govt. Taxes** |
| **1** | **College Magazine –(2022-23)** | (i) Composing, Setting & Designing.(ii) Size: A4(iii) Total No of Copies: 1000(iv) Total No. of Pages: 250 (a) 218 pages-one color -70 gm (Attach Sample) (b) 32 pages-Four color- 113 gm Art  Paper (Attach Sample)(v) Title Page: 300 gm 04-color Art Card  with Mat Lamination.(vi) On Title Page, College Name and  Monogram must be with embossed  printing.(vii) Binding: Machine Gum Binding.(viii) Each Section of language (Urdu,  English, Pashto and Hindko, must be  separated with colour page with  language title and another blank coloured sheet | Rs. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Price Per Copy)Rs. in Words:|(Per Copy)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

Should this tender be accepted I/we hereby agree to abide by and fulfil all the terms and conditions of the contract annexed hereto and in default thereof to forfeit and pay to the Principal Government Superior Science College Peshawar sum of money mentioned in the said conditions The sum of Rs.\_\_\_\_\_\_\_\_\_\_\_\_\_ is herewith forwarded in the shape of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ as earnest money the full value of which is to be absolutely forfeited to the Principal, Government Superior Science college Peshawar or his successor in office should I /we fail to supply the items specified in the above and in the tender form. It is further agreed that 10% as performance security of the total cost of the magazine as specified in the above tender form will immediately be deposited with Principal, Government Superior Science College Peshawar if this tender is accepted.

**Note: Quoted rate is inclusive of all taxes.**

Signature of the Contractor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CNIC No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_